

# **STUDENT CONTRACT FOR DECA COMPETITION (Manual & Testing) MONARCH HIGH DECA CHAPTER**

## **Manual and Testing Deca members:**

1. Only submit your marketing project if you are serious about competing in Deca competition at the district, state, and national level.
  - District Competition for Testing** (Wed. January 4th)
  - Florida Deca State CDC- Orlando, FL** (March 1-4)
  - International Deca CDC- Salt Lake City, Utah** (April 28-May 3)
- **All Marketing Representative Events** (11-page manuals) (Entrepreneurship; Advertising; and Fashion Promotion & Sports Marketing) each conducts a presentation at NSU on Friday, January 6, 2012. Must dress in business attire and provide your own transportation to your competition.
- **Professional Sales Event-** District competition will be held at Cooper City HS on Friday, Jan. 7th. Event includes testing component and a sales presentation.
- Must **create a Flipchart OR PowerPoint presentation** about your marketing project to be used for your presentation.
- **Must download and print your specific event for your competition area from the [www.deca.org](http://www.deca.org)** website for specific guidelines. For instance, your competition might require you to take a test in your competition area.
- **Testing students-** Download weekly Deca tests from my Teacher Web page in your chosen marketing area to study and memorize. Answer keys will be provided online.
- **Broward Deca Testing - (Wednesday, January 4th).** All testing students will take a 100-question test in your desired area of competition. **Location-** Monarch Media Center during 1<sup>st</sup> block. Tip- make sure you have studied several Deca tests posted on my teacher webpage in your marketing event.
- **Broward County Deca Awards Ceremony – Friday, January 13<sup>th</sup> at NSU in Davie from 6:30-9:30 pm.** All winners will qualify for Nationals and trophies will be awarded.
- **Business Dress attire-** You agree to dress in business attire for all of the above Deca competitive events.
- **Submitting Weekly Manuals-** You may print your weekly sections in class and turn-in for a weekly grade. At the top Right-hand corner of your paper type the following:
  - **Student Name(s)**
    - **Class Hour**
    - **Event Name**
    - **Date**

